

**First minute:** Video demonstrates the similarities on the communities affected by mining from an emotional appealing perspective.

**After the video:**

(1) As you could see in this video, communities in the whole world have been deeply affected by the consequences of mining activities. Either if it is gold, bauxite, copper or SAND. Despite the type of mining, communities across the globe face VERY SIMILAR realities when it comes to mining. **NINA**

(2) To be able to see those similarities, we did extensive research, analysing the reasons that led a community to work on the mining - what we call "Drivers" - and also the impacts that each mining activity have on the community. We found huge similarities of those drivers and impacts. **AFRODITI**

(3) Some of those communities have implemented alternative livelihoods and best sustainable mining practices. Unfortunately though, in sand mining communities, very little has been done, especially when sand is not EVEN SEEN as a global crisis. **AFRODITI**

(4) So let's take a look at community "A" affected by sand mining and community, and "B" affected by gold mining activities. These communities were led to work on the mining by similar drivers, such as lack of other sources of income or low educational level. And the impacts of the mining caused very similar consequences on these communities - water pollution and organized crime for instance. The difference is that, alternative livelihoods have been implemented for many years in community B, while not much has been done for community A. **NINA**

(5) What if the community affected by sand mining could learn from what have been implemented as an alternative on a community affected by gold mines? And that is exactly the aim of our project: to promote KNOWLEDGE TRANSFER AND COOPERATIONS BETWEEN LOCAL COMMUNITIES AFFECTED BY MINING. (6) This exchange would also be an opportunity to create a global alliance and to gather worldwide data to discover new solutions among communities. **NINA**

(7) To put those ideas into practice, we first created a Coincidence Rate, where you can see how similar you are from another community that is affected by mining. In that rate, you consider the drivers, impacts, and also several geographical variables, as you can see on the screen. To test our rate, we compared regions of Madre de Dios in Peru with the Mekong

Delta in Vietnam. We've researched their case studies and we've obtained 59% of coincidence rate. **AFRODITI**

(8) Of course, to perfectly fill in that rate, you need to have a profound understanding of local communities. To have this complete assessment we have also developed a data collection instrument, a Survey, to be used when approaching those communities on the ground. As a result, we will not only be able to have a consistent Coincidence Rate, but most importantly the solutions proposed will be completely based on the local characteristics and potentials: a fully bottom-up approach. **NINA**

(9) Besides, as a first prototype of a global platform among those communities, we have developed a map containing the communities affected by mining. As you can see, "Blue dots" represent communities with alternative livelihoods or best sustainable mining practices. "Red dots" represent communities without any alternatives. **Through our knowledge transfer, the red dots become blue ones, enriching the map with new alternatives and new communities, that will then disseminate their knowledge to others.** **AFRODITI**

(10) As a way to spread our message and reach as many organizations as we can, we have also created a brochure, that explains our project better and raises awareness about the current information gap. **AFRODITI**

(11) We deeply believe that with our tools and ideas, communities that now are left aside gain a voice.

That their problems can be addressed faster, because they cannot wait anymore.

Either in Ghana, India, Peru, Vietnam. Thousands of communities are facing similar problems and yet, they are not united.

Organizations face the same barriers when approaching communities, and yet they do not transfer their knowledge in a global platform.

Success for us means union.

Means that the gaps among those communities are, once and for all, mined. **NINA**